

## Pacific Swimming Awarded Meet Application Form

September 1, 2026 through August 31, 2027

<b>Team Information</b>	Team Name and Abbreviation:	Date Application Sent
		Number of Certified/Carded USA Swimming Officials [    ]

<b>Swim Guide Meet Information</b>	This meet is your: First Choice [    ]    Second Choice [    ]    Third Choice [    ] Team is willing to host up to a total of _____ Pacific Awarded meets Any restrictions?		
Pool Name:			
Street Address:		City	Zip
Meet Dates: First Date		Last Date	
Meet Title or Type (i.e. SR Open, SR 2, FW, AGC, other)		Course	Internet Access Available
		Short [    ] Long [    ]	Yes [    ]    No [    ]
Pool Configuration (for this specific meet) 25 Y [    ]    50 M [    ] Other (describe) [    ]		# of Competition Lanes [    ]	# of Warm-up/down Lanes [    ]
Pool Depth    Primary Start End:                      Secondary Start End (if using 2 courses or chase starts):			
<b>➔The following is required for AGC and above level meet applications:</b> Check One Certified Pool Dimensions:    On file with Pacific Swimming [    ]    Attached with this bid form [    ]			
Describe Parking Available:			

<b>Meet Director Contact Information</b>	Name:		
E-mail Address:		Telephone: (    )    -	

I am authorized by the above swim team to act in their behalf for the purpose of applying for this swim meet. The swim team agrees to meet or exceed all minimum requirements specified by the Senior or Age Group Committee. Any request to change the established format of this meet must be presented in a timely manner to the Pacific Board of Directors or Executive Committee for approval	
Applicant's Name	Signature
E-mail address (for acknowledgment of receipt of this application)	Telephone (    )    -    (home or office)
	(    )    -    (cell)

Fully completed Application Forms must be emailed to:

**Pacific Swimming Office**  
[astein@pacswim.org](mailto:astein@pacswim.org)

Questions about the bid should be forwarded to: **Annie Stein** at [astein@pacswim.org](mailto:astein@pacswim.org)

**DEADLINES**

**First Round Applications must be received by 6:00 PM Sunday, March 15<sup>th</sup>, 2026**

If you supply an e-mail address, you will be notified of receipt of your bid packet via email within 24 hours.

**THIS APPLICATION FORM IS NOT TO BE USED FOR ZONE SCHEDULED OR AWARDED MEETS**

<b>Application Received :</b> ____/____/2026	<b>E-mail acknowledgment of receipt</b> ____/____/2026	<b>Awarded</b> Yes [ ] No [ ] 1 <sup>st</sup> Round [ ] 2 <sup>nd</sup> Round [ ]	<b>Meet Info Listed for 2026-27 PC Web Site</b> Yes [ ] No [ ]
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